

Agenda
Lawrence County School Board Meeting
November 10, 2025
5:00 p.m.

- I. Preliminaries**
 - A. Call to Order**
 - B. Public Comment**
 - C. Approval of Minutes (MR)**
 - D. Approval of Annual Public Meeting Minutes (MR)**

- II. Superintendent's Report**
 - A. Old Business**
 - B. New Business**
 - 1. Approval of Bills (MR)**
 - 2. Financial Reports**
 - 3. Admin Reports**
 - C. Holiday (MR)**
 - D. Transfer Students**
 - E. Contract Disclosure Resolution (MR)**
 - F. Approval of Retired Fixed Assets (MR)**
 - G. Approval of Personal Electronic Device Policy (MR)**
 - H. Nabholz**
 - I. Cafeteria**

- III. Executive Session**
 - A. Employment of Custodian (MR)**
 - B. Resignation of Paraprofessional Aide, Lydia Sheets (MR)**
 - C. Employment of Paraprofessional Aide (MR)**

- IV. Other/Miscellaneous**
 - A. School Activities**

- V. Adjournment (MR)**